Pennsylvania Junior Holstein Association

Junior Distinguished Junior Member Application

Personal Holstein Project Summary

Junior Division born on or after January 1, 2014

Name _____

Age _____ Birth Date _____

Post Office Address _____

City _____ Zip Code_____

E-mail_____

Telephone _____

Name of Parent(s) or Guardian(s) _____

I am a member of the _____ County Junior Holstein Association.

I have been a junior member of Pennsylvania Holstein Association for _____ years.
I hereby verify that the information and material contained within this application is authentic and my own work. I also give PA Holstein Association permission to use submitted photos in any press relating to the Jr. Distinguished Junior Member contest.

*Signature of Applicant*_____

STATEMENT BY COUNTY HOLSTEIN ASSOCIATION REPRESENTATIVE

I have examined the report of _____believing it is correct and that the individual is worthy to represent the State of as one of our Junior Distinguished Junior Members.

Signed _____

Date _____ Title_____

Eligibility

For Junior members born on or after January 1, 2014. This form can be computer simulated but must follow exact format as presented. Six semifinalists will be selected based on the Entry Book and interviewed at the annual PA Jr. Holstein Convention. Entries are due to the PHA Office by January 1st. If you have any questions, call the PA Holstein Association at (814) 234-0364.

The Entry Book

The entry book should be prepared carefully, neatly typed, and present a true story of the contestant and his/her work in the Junior Holstein Association. Materials should be accurate and complete. Records should not contain filler materials as NO extra pages are permitted to be added to this book. The entry must be done in an easy to read, 12-point font, with one-inch margins and double-spaced, unless otherwise noted.

A. Front and Back Cover

Books must be in a 3-ring notebook. Covers will not be judged. Photos on the front and back covers are acceptable. Be creative.

B. Divider Pagers

Divider pages must contain tabs. Divider pages can be used to demonstrate your creativity and personality for each section of your entry book. Photos can be used on these pages-limited to one side only. Nothing should be placed on the back side of the divider pages.

C. Introductory Page

One photo must be mounted on this page along with the name, age, birth date, and complete address of the applicant.

D. Personal Holstein Project Summary

This attached form must be completed, signed, and inserted in application as Section D.

E. Story of Junior Holstein Work

Not to exceed 2 pages using 12-point font and double spaced, this story should emphasize your degree of involvement with your Registered Holsteins. Include your responsibilities on the farm and your involvement in Junior Holstein Activities.

F. Summary of Holstein Activities.

No maximum number of pages in this section. This section does not have to be double-spaced. List ALL your activities from the most recent year to your first year. Highlight your career thus far as a Junior Holstein member. Include shows, achievements, awards and leadership positions held. A suggested format is listed below.

F. Summary of Holstein Activities (Example)

Year	*Project/Activity*	*Achievement, Award, Leadership Position*
2019	*PA Jr. Holstein Jr. Dairy Bowl*	*4th place team*

2017	*District 4-H Dairy Show*	*2nd place Holstein Spring Calf*
2016	*PA Jr. Folding Display Contest*	*Participant*

G. Summary of School and Community Activities

No maximum number of pages in this section. This section does not have to be double-spaced. List ALL your activities from the most recent year to your first year. Include achievements, awards, and leadership positions held. This should include all types of projects and activities such as 4-H, school, church and community. A suggested format is listed below.

G. Summary of School and Community Activities (Example)

Year	*Project/Activity*	*Achievement, Award, Leadership Position*
2018	*County-Wide 4-H Club*	*Pledge Leader*
2017	*AYSO Soccer Team*	*Participant*
2015	*Church Youth Choir*	*Singer*

H. Inventory of Registered Holsteins Owned

Not to exceed 1 page, list your current Registered Holsteins owned in a neat and concise fashion. All animals must be owned by you. This list may include the name of the animal, date of birth, sire, dam, and estimated value. If you would like to list all the animals you have owned and are no longer in your herd, it is recommended that you list them at the bottom of the page. Leased, partnership, and managerial animals should be listed under a separate heading.

I. Obtaining and Developing Animals

Limited to 1 page, this section must be double-spaced. Explain how your animals were obtained and financed and what you are doing to develop your herd. Also explain your breeding and mating program.

J. Clippings and Pictures about You

Limited to 4 pages, front only, the applicant should exhibit a variety of photos of Holstein, 4-H, community and school activities. Be creative!

K. Personal Views

Answer one of the following questions in one page, double-spaced or less. Please choose and answer only one of the questions. Points will be deducted for every exceeding one page.

Question 1: How would you speak to your school board about getting whole milk back in your school?

Question 2: What Junior Holstein activity/contest do you want to try and why?

Question 3: What is your favorite aspect of working with Registered Holstein cattle and why?

Pennsylvania Junior Holstein Association
Junior DJM Scorecard

	POINTS
Story of Jr. Holstein Work-Participation in home-farm operation and involvement in Junior Holstein work and activities.	25
Summary of Holstein Activities-Participation, leadership, and a variety of interests as demonstrated in Holstein Youth activities.	20
Summary of School & Community Activities- Participation, leadership, and a variety of interests as demonstrated in Non-Holstein Youth activities.	15
Inventory, Obtaining & Developing Animals-Knowledge of dairy herd on Inventory and explanation of purchasing and breeding of herd.	10
Clippings and Pictures-Creative presentation of a variety of pictures.	5
Personal Views-Not to exceed one page, double –spaced per question. Points will be deducted exceeding the one-page limit.	10
Presentation-Neat, accurate, correct spelling and grammar, followed Instructions, organized accordingly, does not contain extra pages	5
Interview-A brief interview will be conducted by a panel of judges for the top 6 entries at the annual Pennsylvania Junior Holstein Convention. Interviewers will ask questions about the applicant's dairy herd as well as Holstein, school, and community involvement.	10
Total Possible Score	**100**