

## 2026 PA Holstein Convention Ticket Order Form

### Friday, February 6, 2026

11:30am – 12:30pm Buffet lunch No. \_\_\_\_\_ at \$31.00 = \$ \_\_\_\_\_  
*Salad, Potato Salad, Chef's Choice Vegetable & Starch, Roast Beef on Ciabatta, Classic Italian Submarine Sandwich, Dessert*

1:00pm – 3:00pm Paint the Town cow painting workshop No. \_\_\_\_\_ at \$35.00 = \$ \_\_\_\_\_

6:30pm Dinner with Speech Winner Presentations & Adult Awards  
No. \_\_\_\_\_ at \$50.00 = \$ \_\_\_\_\_  
*Salad, Chef's Choice Vegetable & Starch, Herb Roasted Chicken, Braised Beef, Dessert*

7:00pm Junior Mixer & Activities  
*Pulled pork sandwiches, hot dogs, mac n cheese, chips, dessert* No. \_\_\_\_\_ at \$30.00 = \$ \_\_\_\_\_

### Saturday, February 7, 2026

11:30am – 12:30pm Boxed Lunch No. \_\_\_\_\_ at \$20.00 = \$ \_\_\_\_\_  
*Ham or turkey sandwich, chips, fruit, cookie*

6:30pm Pre-Sale Meal No. \_\_\_\_\_ at \$35.00 = \$ \_\_\_\_\_  
*Burgers, hot dogs, sweet Italian sausage, macaroni salad, baked potato with toppings, dessert*

### Sunday, February 8, 2026

7:30am Breakfast and Awards Program No. \_\_\_\_\_ at \$28.00 = \$ \_\_\_\_\_  
*Fruit, Scrambled Eggs, Home Fries, Bacon, French Toast, Pastries*

**Convention T-Shirts (Adult Size)** No. \_\_\_\_\_ at \$10.00 = \$ \_\_\_\_\_

\_\_\_\_\_ small \_\_\_\_\_ medium

\_\_\_\_\_ large \_\_\_\_\_ x-large \_\_\_\_\_ xx-large

**Order Total** \$ \_\_\_\_\_

Ticket orders must be received by Friday, January 16, 2026

Name(s) \_\_\_\_\_ Junior Age(s) \_\_\_\_\_

Address \_\_\_\_\_

County \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_  
(ticket order confirmation will be emailed)

If a junior, adult chaperone: \_\_\_\_\_

Number of kids attending under age 4: \_\_\_\_\_

Send Ticket Order Form with Check Payable to: "Pennsylvania Holstein Association"  
***Please put "2026 Convention" in the memo***  
c/o Katrina Proctor  
3954 Franklin Pike Cochranton, PA 16314  
814-673-1699

For Lodging Reservations Contact: DoubleTree by Hilton Hotel Pittsburgh - Cranberry  
910 Sheraton Drive Mars, PA Phone: 724-776-6900

**Junior Convention Rules**

- 1) All juniors must be in their rooms by 12:30 a.m. on Friday and 1:00 a.m. on Saturday.
- 2) Doors will be open at all times when mixed company is in the room.
- 3) ABSOLUTELY NO DRUGS OR ALCOHOL WILL BE USED OR CONSUMED.
- 4) Upon registration, each junior will name a chaperone that is responsible for his or her action. If you do not name one, there will be chaperones at the hotel.
- 5) Anyone found destroying hotel property will be charged for damages.
- 6) The Convention Committee will not be responsible for anyone leaving the Convention facilities without permission of the Convention Chaperone.
- 7) Any violators of these rules will not be eligible for any state awards for a period of one year, and they will be sent home at the parents' cost.
- 8) All attendance of registered participants, attendees, exhibitors, sponsors and guests ("you") at Pennsylvania Holstein Association (PHA) and Pennsylvania Junior Holstein Association (PJHA) conventions, conferences, meetings or related activities ("Events") constitutes an agreement between you and PHA/PJHA regarding the use and distribution of your image, including but not limited to your name, voice and likeness ("Image"). By attending the Events, you acknowledge and agree that photographs, video and/or audio recordings may be taken of you and you grant PHA/PJHA the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for any lawful purpose as determined by PHA/PJHA. For any questions or concerns about the use of your Image, please contact PHA/PJHA at [contact@paholsteins.com](mailto:contact@paholsteins.com).

The above named have permission to participate in PA Junior Holstein Convention activities. The undersigned parent(s) understand that they are the primary insurance providers for this activity and acknowledge that they have adequate medical coverage. Should an accident occur and you cannot be reached, your child will be transported to the nearest hospital. The undersigned parent(s) gives permission to attending doctors to provide emergency care as deemed necessary. The parent(s) understand the Pennsylvania Holstein Association, activity planners and Association employees are not responsible for any injury to my son or daughter. It is the responsibility of the participant to act in a safe and responsible manner.

Parent's Signature \_\_\_\_\_

Emergency Phone Number(\_\_\_\_\_) \_\_\_\_\_

Cell Phone Number of Parent or Guardian (\_\_\_\_\_) \_\_\_\_\_

E-mail address \_\_\_\_\_

Junior's Names(s) \_\_\_\_\_

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