

2025 PA Holstein Convention Ticket Order Form

Friday, February 7, 2025

11:30am – 12:30pm Buffet lunch No. _____ at \$33.00 = \$ _____

6:30pm Dinner with Speech Winner Presentations & Adult Awards
No. _____ at \$55.00 = \$ _____

7:00pm Junior Mixer & Activities
No. _____ at \$20.00 = \$ _____

Saturday, February 8, 2025

9:00am – 4:00pm Farm Tours No. _____ at \$30.00 = \$ _____
Jobo Holsteins, Walk-Le Farm, Peace & Plenty Farm, Pheasant Echos Farm
Lunch provided

11:30am – 12:30pm Boxed Lunch No. _____ at \$20.00 = \$ _____

2:00pm – 4:00pm Junior Fun Activity
Bowling & More at Rockwell Lanes No. _____ at \$16.00 = \$ _____

6:30pm Pre-Sale Meal No. _____ at \$31.00 = \$ _____

Sunday, February 9, 2025

7:30am Breakfast and Awards Program No. _____ at \$27.00 = \$ _____

Order Total \$ _____

Convention T-Shirts (Adult Size)

Thank you to generous sponsorship from ADM, there is no cost for tshirts this year. Sizes are still needed for ordering purposes (one shirt/person).

_____ small _____ medium

_____ large _____ x-large _____ xx-large

Ticket orders must be received by **Friday, January 17, 2025**

Name(s) _____ Junior Age(s) _____

Address _____

County _____

Phone (____) _____ E-mail: _____
(ticket order conformation will be emailed)

If a junior, adult chaperone: _____

Send Ticket Order Form with Check Payable to: "Pennsylvania Holstein Association"
Please put "2025 Convention" in the memo
c/o Aaron Cornman
828 Baltimore Pike
Gardners, PA 17324
717-448-1707

For Lodging Reservations Contact: Wyndham Gettysburg
95 Presidential Circle Gettysburg, PA Phone: 717-339-0020

***Indicate you are with PA Holstein Convention**

Room Reservations are due by **January 16, 2024**, Lodging Rates \$119.00 plus tax

Junior Convention Rules

- 1) All juniors must be in their rooms by 12:30 a.m. on Friday and 1:00 a.m. on Saturday.
- 2) Doors will be open at all times when mixed company is in the room.
- 3) **ABSOLUTELY NO DRUGS OR ALCOHOL WILL BE USED OR CONSUMED.**
- 4) Upon registration, each junior will name a chaperone that is responsible for his or her action. If you do not name one, there will be chaperones at the hotel.
- 5) Anyone found destroying hotel property will be charged for damages.
- 6) The Convention Committee will not be responsible for anyone leaving the Convention facilities without permission of the Convention Chaperone.
- 7) Any violators of these rules will not be eligible for any state awards for a period of one year, and they will be sent home at the parents' cost.
- 8) All attendance of registered participants, attendees, exhibitors, sponsors and guests (“you”) at Pennsylvania Holstein Association (PHA) and Pennsylvania Junior Holstein Association (PJHA) conventions, conferences, meetings or related activities (“Events”) constitutes an agreement between you and PHA/PJHA regarding the use and distribution of your image, including but not limited to your name, voice and likeness (“Image”). By attending the Events, you acknowledge and agree that photographs, video and/or audio recordings may be taken of you and you grant PHA/PJHA the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for any lawful purpose as determined by PHA/PJHA. For any questions or concerns about the use of your Image, please contact PHA/PJHA at contact@paholsteins.com.

The above named have permission to participate in PA Junior Holstein Convention activities. The undersigned parent(s) understand that they are the primary insurance providers for this activity and acknowledge that they have adequate medical coverage. Should an accident occur and you cannot be reached, your child will be transported to the nearest hospital. The undersigned parent(s) gives permission to attending doctors to provide emergency care as deemed necessary. The parent(s) understand the Pennsylvania Holstein Association, activity planners and Association employees are not responsible for any injury to my son or daughter. It is the responsibility of the participant to act in a safe and responsible manner.

Parent's Signature _____

Emergency Phone Number(____)_____

Cell Phone Number of Parent or Guardian (____)_____

E-mail address_____

Junior's Names(s)_____

